

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY**1. Qualifying Name and Address of Candidate**

RODNEY GISC LAIR, SR
254 E 74th ST
CUT OFF, LA 70345

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

GREATER LAFOURCHE
PORT COMMISSION
SEAT "D"
LAFOURCHE
WARD 10

3/16

304

1/27

3. Date of Primary

MARCH 5, 2016

This report covers from JAN 1, 2016 through JAN 25, 2016

4. Type of Report:

____ 180th day prior to primary ____ 40th day after general
____ 90th day prior to primary ____ Annual (future election)
☒ 30th day prior to primary ____ Supplemental (past election)
____ 10th day prior to primary
____ 10th day prior to general ____ Amendment to prior report

5. FINAL REPORT if:

____ Withdrawn ____ Filed after the election AND all loans and debts paid AND no surplus funds remaining
____ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

STATE BANK & TRUST
GOLDEN MEADOW, LA
70357

7. Full Name and Address of Treasurer**9. Name of Person Preparing Report**

RODNEY GISC LAIR, SR.

Daytime Telephone 985-632-6304

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 26 day of JANUARY, 2016

Rodney Gisc lair

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

985-632-6304
Daytime Telephone

Signature of Treasurer

Daytime Telephone

8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2016 JAN 27 PM 2:44
CAMPAIGN FINANCE
RECEIVED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	1650.00
2. In-kind Contributions (Schedule A-2)	0
3. Campaign paraphernalia sales of \$25 or less	0
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	1650.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	1000.00
7. Loan Repayments Received (Schedule D)	
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	2650.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	2285.94
10. Other Disbursements (Schedule E-2)	0
11. Loan Repayments Made (Schedule B)	0
12. Funds Loaned (Schedule D)	0
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	2285.94

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	570.35
15. Plus total receipts this period (Line 8 above)	2650.00
16. Less total disbursements this period (Line 13 above)	2285.94
17. Less in-kind contributions (Line 2 above)	- -
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	934.41

Form 102, Rev. 11/14

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s) b. Amount(s)		3. Total this Election
L+M Botruc Galliano, LA. 70354 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	1/12/16	\$150.00	\$150.00
GARRET DANOS CUT OFF, LA 70345 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	1/21/16	\$500.00	\$500.00
RODNEY COISCHAIR 254 E 7th St CUT OFF, LA. 70345 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	1/4/16	1000.00	1000.00
DRIVE B POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____			
4. SUBTOTAL (this page)	\$1650.00		N/A
5. TOTAL (complete only on last page of this schedule)	1650.00		N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) 1250.00 TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____			

Form 102, Rev. 11/14

SCHEDULE B: LOANS RECEIVED

The following information must be provided for each loan or line of credit received this reporting period, even if it has been repaid. Also, complete this schedule for loans received in prior periods that are still outstanding. Separate loans must be reported separately, even if from the same source. Any personal funds a candidate loans to his campaign must be reported on this schedule.

1. Name and address of lender Rodney Gischler Sr 254 E 74th St Cut Off. LA 70345	2. a. Date* <u>1/12/16</u> b. Interest rate <u>0</u> %(a.p.r.) c. Amount borrowed* \$ <u>1000.00</u> d. Balance due \$ <u>1000.00</u> <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>									
3. Endorsers/Guarantors SAME AS ABOVE SELF	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th colspan="3" style="text-align: left; padding: 2px;">4. Repayments this period</th> </tr> <tr> <th style="width: 30%; text-align: center; padding: 2px;">Date</th> <th style="width: 35%; text-align: center; padding: 2px;">Principal</th> <th style="width: 35%; text-align: center; padding: 2px;">Interest</th> </tr> <tr> <td style="height: 150px;"></td> <td></td> <td></td> </tr> </table>	4. Repayments this period			Date	Principal	Interest			
4. Repayments this period										
Date	Principal	Interest								
<small>(Enter the full name and address of each person or entity that has endorsed, guaranteed or otherwise secured the loan or line of credit. Also, state the amount of liability for each endorser or guarantor.)</small>	<small>(List payments of principal and interest separately. If separate amounts are not known, list all payments under principal.)</small>									
1. Name and address of lender	2. a. Date* _____ b. Interest rate _____ %(a.p.r.) c. Amount borrowed* \$ _____ d. Balance due \$ _____ <small>*For lines of credit, give the date the line of credit was first committed at Item 2a and list only the amount actually drawn at Item 2c. OPTIONAL: Total amount of credit available \$ _____</small>									
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SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Quality Printing P.O. Box 69 Caddo, LA 70354	1/11/2016	YARD signs + PUSH CARDS	929.44
LaFourche P.O. 1450 GAZETTE LAROSE, LA 70373	1/1/2016	ADVERTISING in PAPER	81.50
Vision Communications LAROSE, LA.	1/8/16	T.V. AD.	275.00
DRIVE BY Signs 15101 Hwy 3235 CUT OFF, LA 70345	1/4/16	Digital ADVERTISING	1000.00
3. SUBTOTAL (optional)			
4. TOTAL (optional - complete only on last page of this schedule)			2285.94

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